

R26W R25W R24W

T11N

T10N

T9N

T8N

T7N

R27W R26W R25W

R24W  
BECKHAM  
COUNTY

FCI-33, CROP INSURANCE ACTUARIAL MAP

Areas shown on this map, subject to any exceptions included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) \_\_\_\_\_ YEAR 1994

CROP(S) \_\_\_\_\_ YEAR 1994

*Eda Long* 5/20/93 2 of 3  
(APPROVED) (DATE) (MAP NO.)



ROGER MILLS COUNTY

T12N

R24W

R23W

T11N

T10N

T9N

T8N

R24W

R23W

R22W

R21W

KIOWA COUNTY

CUSTER COUNTY

W 107

113

W 125

W 131

|                                                                                                                                                                                                       |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| FCI-33, CROP INSURANCE ACTUARIAL MAP                                                                                                                                                                  |                |
| Areas shown on this map, subject to any exceptions included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded: |                |
| CROP(S)                                                                                                                                                                                               | YEAR 1994      |
| CROP(S)                                                                                                                                                                                               | YEAR 1994      |
| APPROVED <i>Edith Lopez</i>                                                                                                                                                                           | 5/20/93 3 of 3 |
| (DATE)                                                                                                                                                                                                | (MAP NO.)      |

**FCI-33**  
**BECKHAM COUNTY**

**40-009**