

PAGE 2 OF 3 PAGES

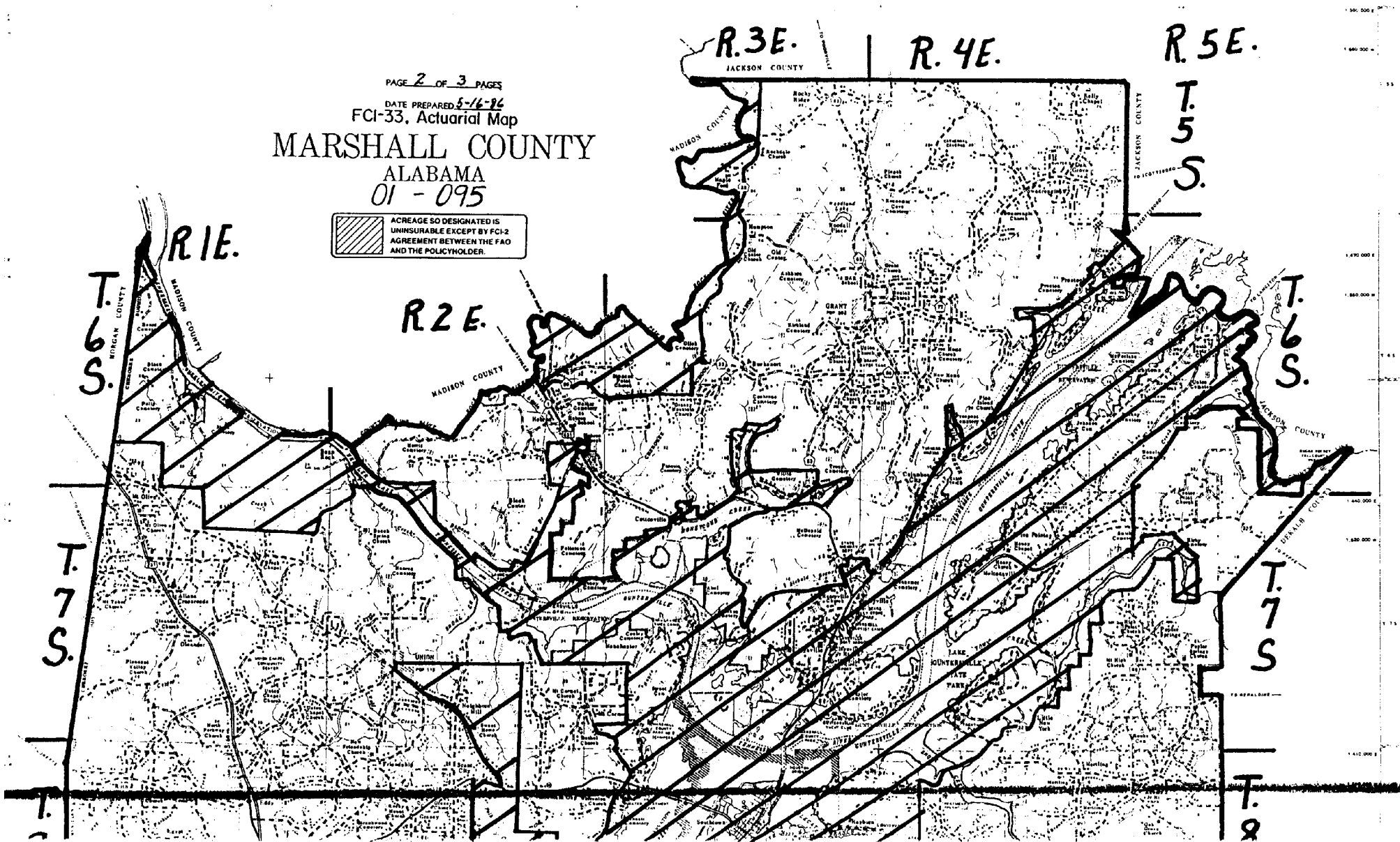
DATE PREPARED 5-16-96
FCI-33, Actuarial Map

MARSHALL COUNTY

ALABAMA

01 - 095

ACREAGE SO DESIGNATED IS
UNINSURABLE EXCEPT BY FCI-2
AGREEMENT BETWEEN THE FAO
AND THE POLICYHOLDER.



8 S.

8 S.

PAGE 3 OF 3 PAGES

DATE PREPARED 5-16-86

FCI-33, Actuarial Map

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9 S.

9 S.

10 S.

R 5 E.

R 4 E.