

MADISON COUNTY  
IDAHO

16-065

# FCI-33 DETERMINED YIELD MAP

## FCI-33, CROP INSURANCE ACTUARIAL MAP

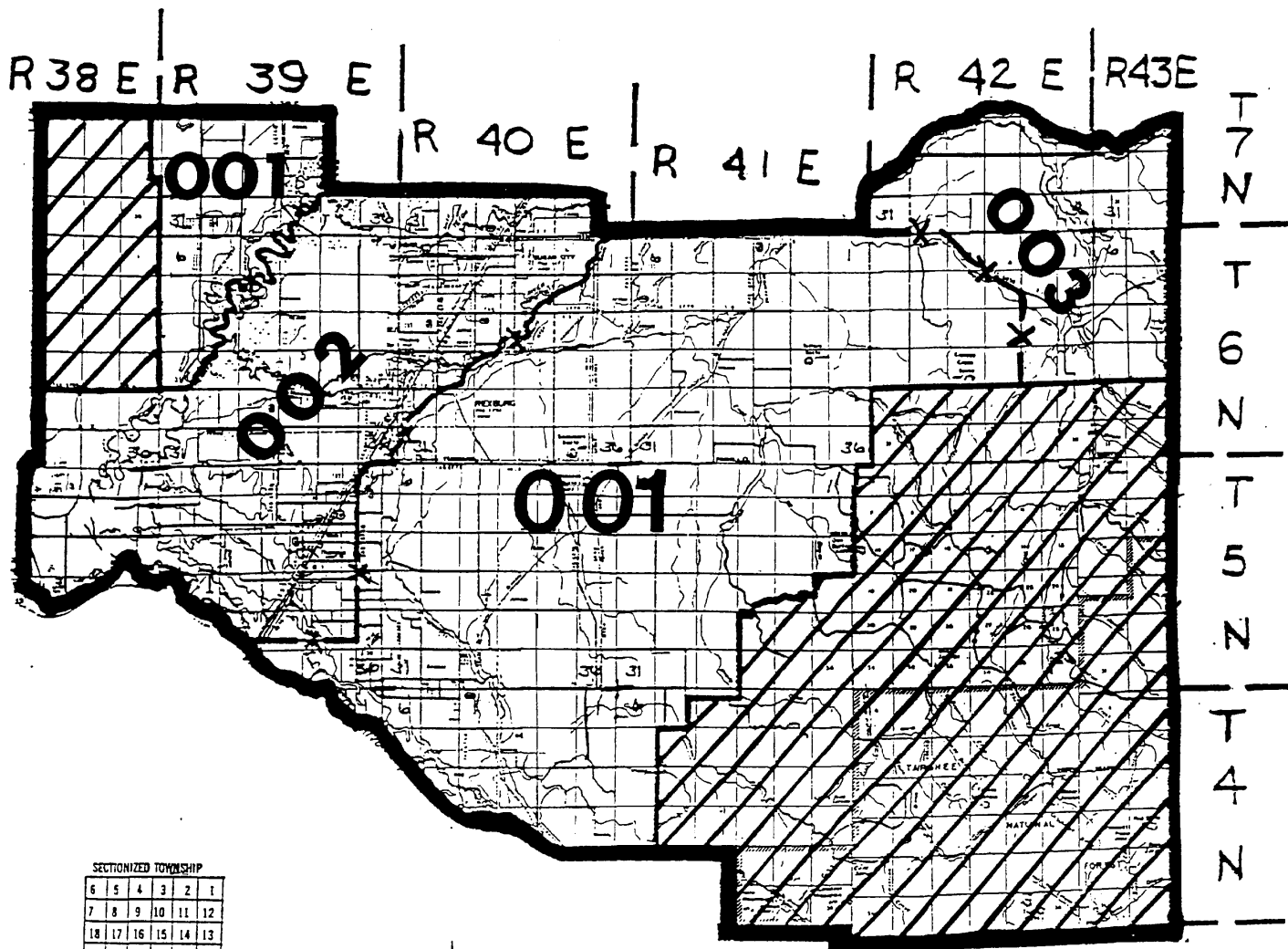
Areas shown on this map, subject to any exceptions included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) POTATOES YEAR 1994

CROP(S) \_\_\_\_\_ YEAR \_\_\_\_\_

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(APPROVED) (DATE) Page Nr.

| SECTIONIZED TOWNSHIP |    |    |    |    |    |  |  |  |  |  |  |
|----------------------|----|----|----|----|----|--|--|--|--|--|--|
| 6                    | 5  | 4  | 3  | 2  | 1  |  |  |  |  |  |  |
| 7                    | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |  |
| 18                   | 17 | 16 | 15 | 14 | 13 |  |  |  |  |  |  |
| 19                   | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |  |
| 30                   | 29 | 28 | 27 | 26 | 25 |  |  |  |  |  |  |
| 31                   | 32 | 33 | 34 | 35 | 36 |  |  |  |  |  |  |



LAND SO DESIGNATED IS  
UNCLASSIFIED. CONTACT  
FCIC/FUO FOR INSURANCE.