

IDAHO COUNTY
IDAHO

16-049

FCI-33
DETERMINED YIELD
AND
RATE MAP

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

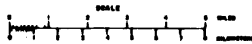
FCI-33 CROP INSURANCE ACTUARIAL MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded.

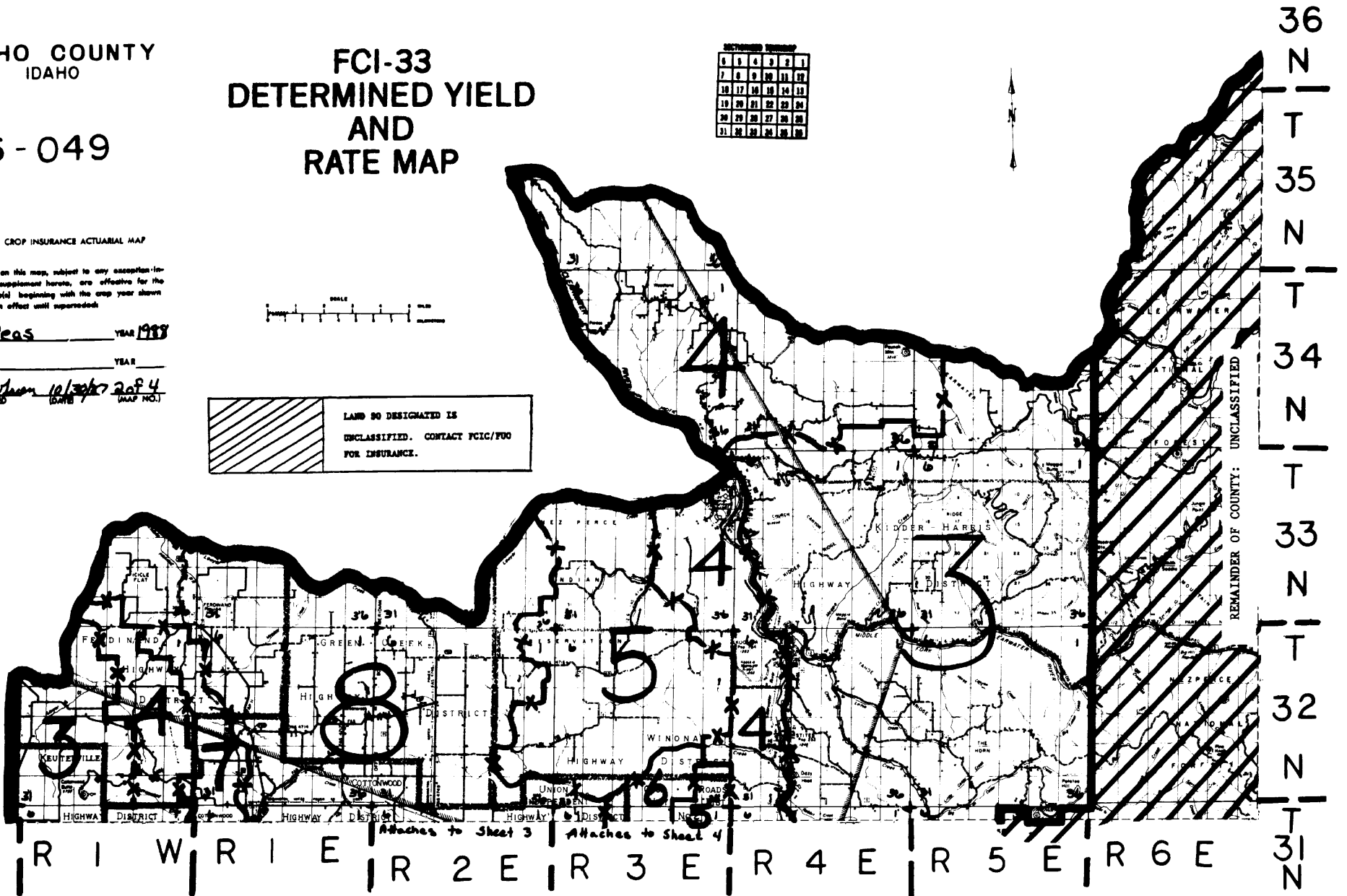
CROP(S) Peas YEAR 1988

CROP(S) _____ YEAR _____

David L. Thompson 10/30/87 2084
(APPROVED) (DATE) (MAP NO.)



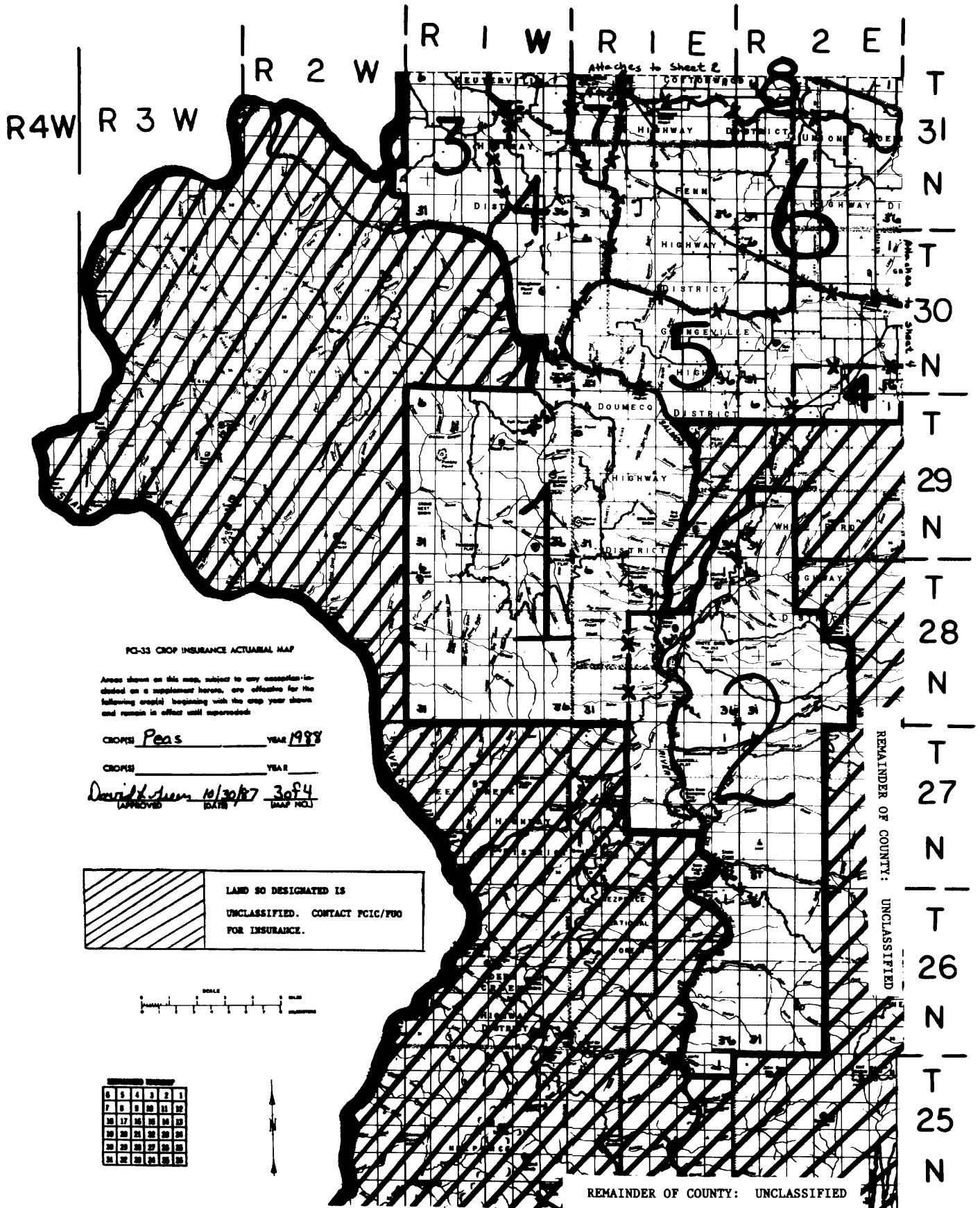
LAND SO DESIGNATED IS
UNCLASSIFIED. CONTACT FCIC/FIC
FOR INSURANCE.



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FCI-33 CROP INSURANCE ACTUARIAL MAP

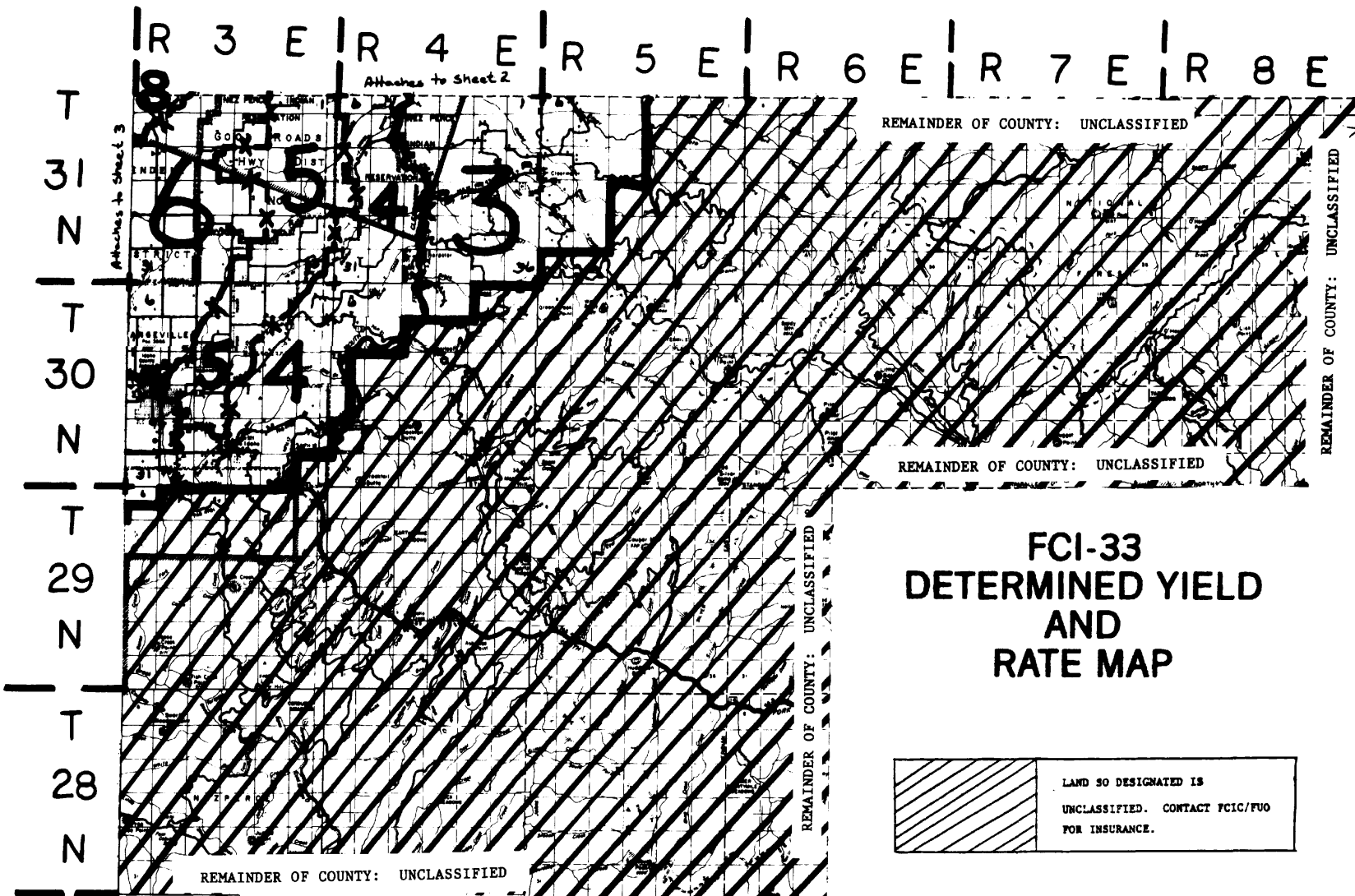
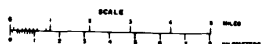
Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following area(s) beginning with the area year shown and remain in effect until superseded.

CROP(S) Peas YEAR 1985

CROP(S) _____ YEAR _____

David R. Juen 10/30/87 4 of 4
(APPROVED) (DATE) (MAP NO.)

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40



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RATE MAP

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