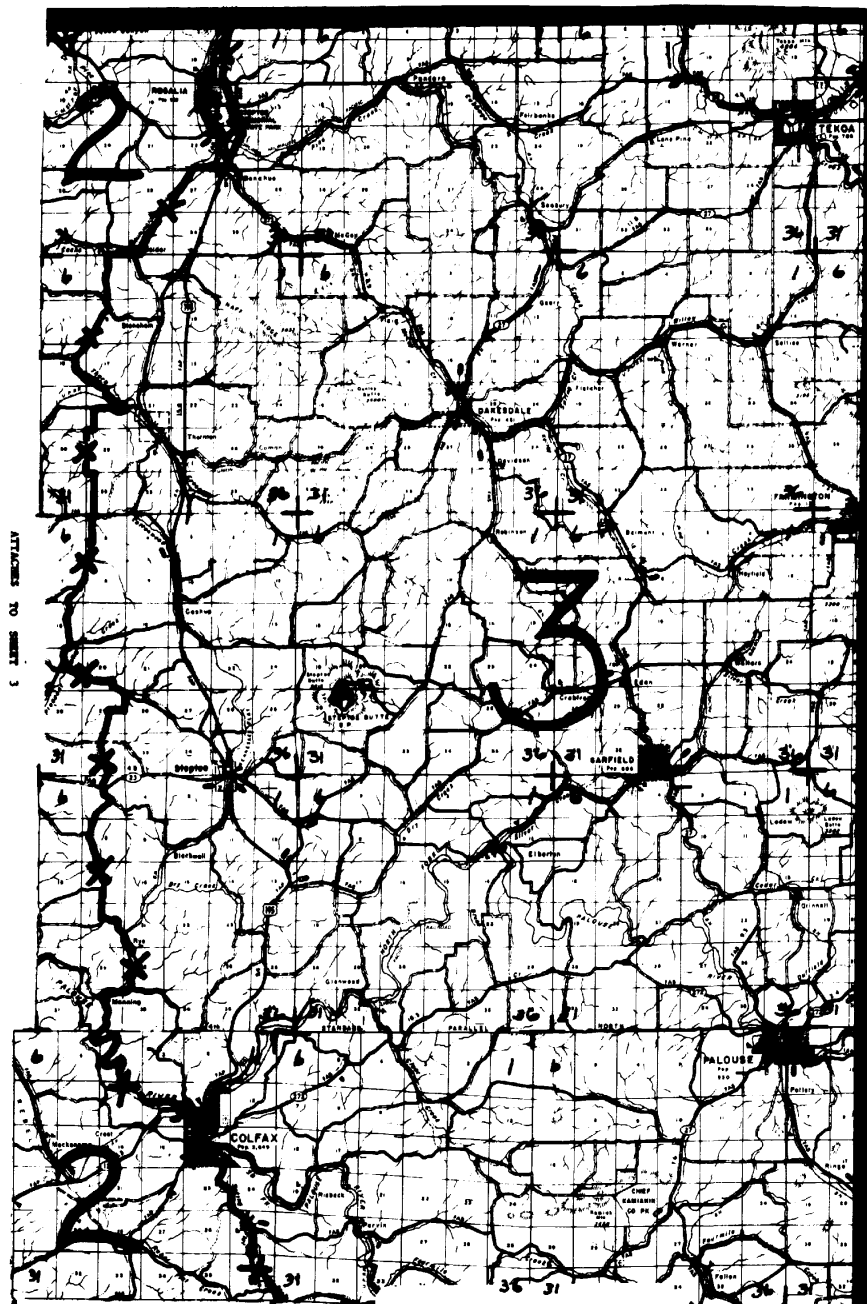




T
20
N

T
19
N

T
18
N

T
17
N

T
16
N

R 43 E

R 44 E

R 45 E

R 46 E

ATTACHES TO SHEET 5

WHITMAN COUNTY WASHINGTON 53-075

FCI-33 DETERMINED YIELD AND RATE MAP

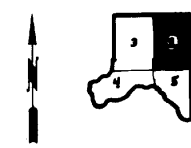
Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

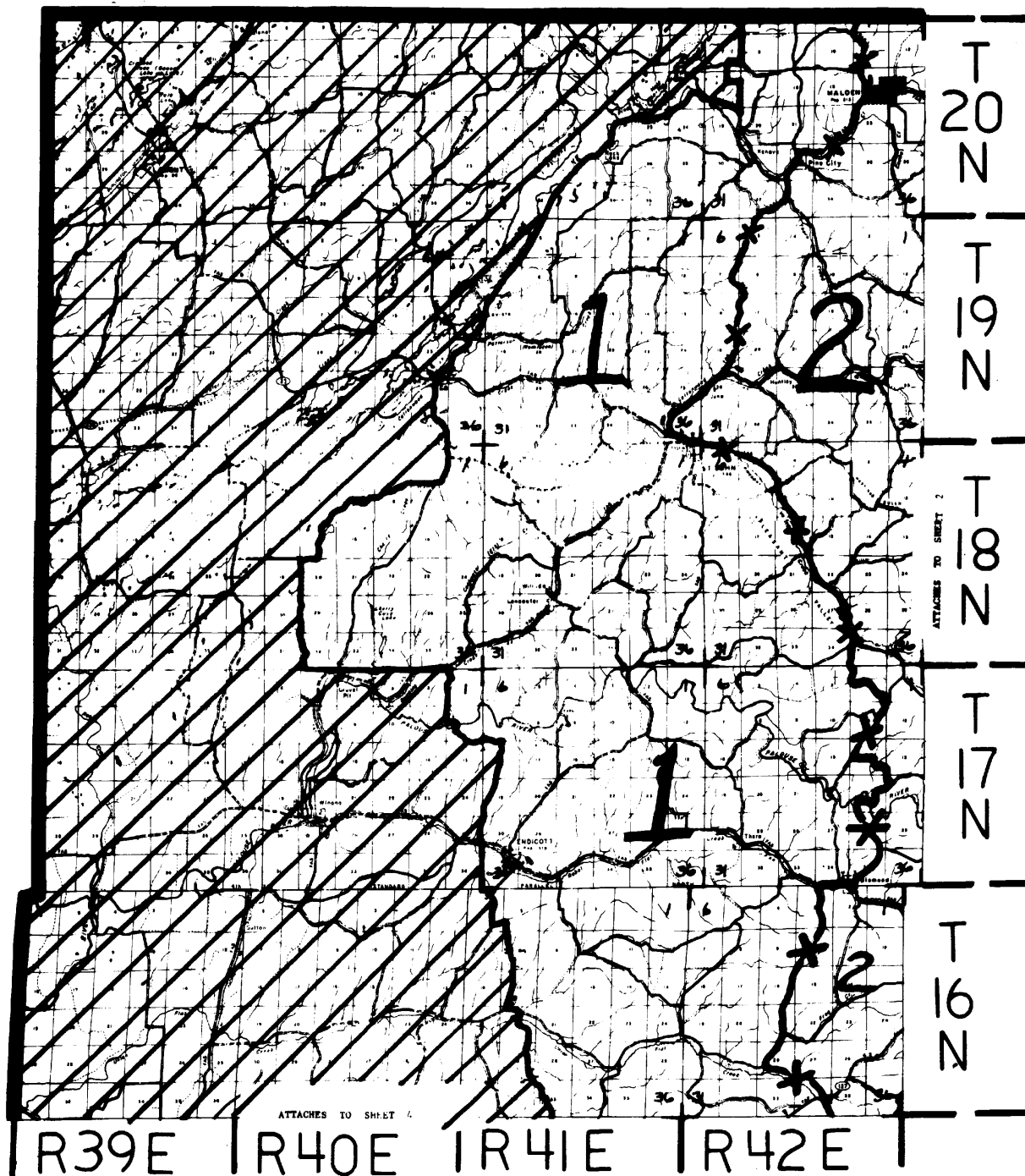
CROP(S) PEAS YEAR 88

CROP(S) _____ YEAR 88

J.R. Borcham 10/30/87 2 of 5
(APPROVED) (DATE) (MAP NO.)

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36





WHITMAN COUNTY WASHINGTON

53-075

FCI-33 DETERMINED YIELD AND RATE MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) PEAS YEAR 88

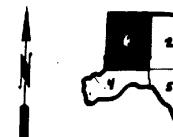
CROP(S) _____ YEAR 88

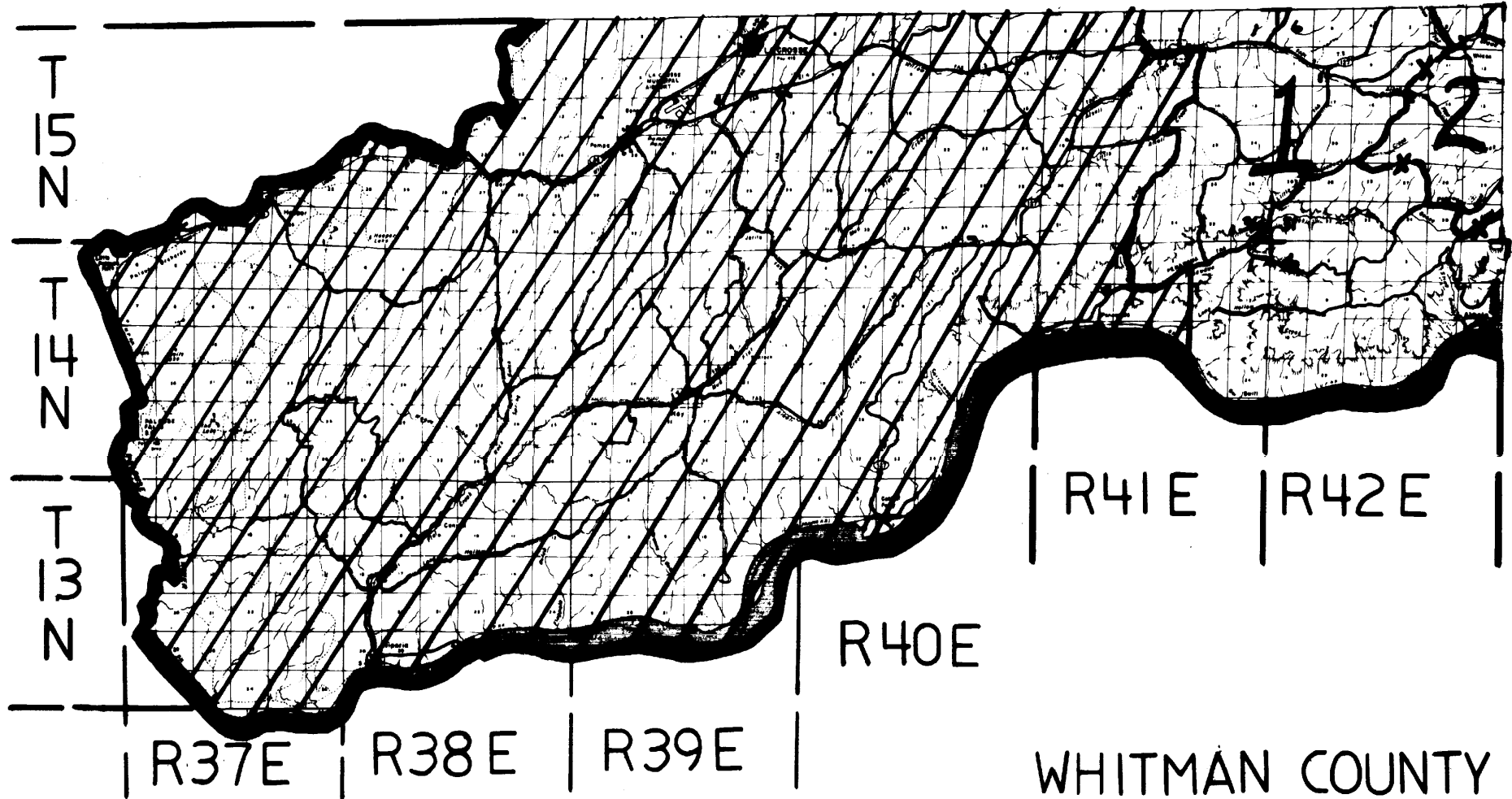
J.R. Borchert 10/30/87 3 of 5
(APPROVED) (DATE) (MAP NO.)

DETERMINED YIELDING

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

LAND SO DESIGNATED IS
UNCLASSIFIED. CONTACT FCIC/FUC
FOR INSURANCE.





FCI-33
DETERMINED YIELD
AND
RATE MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) PEAS YEAR 88

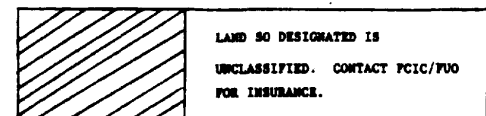
CROP(S) YEAR 88

J.R. Burcham 10/30/87 4 of 5
(APPROVED) (DATE) (MAP NO.)

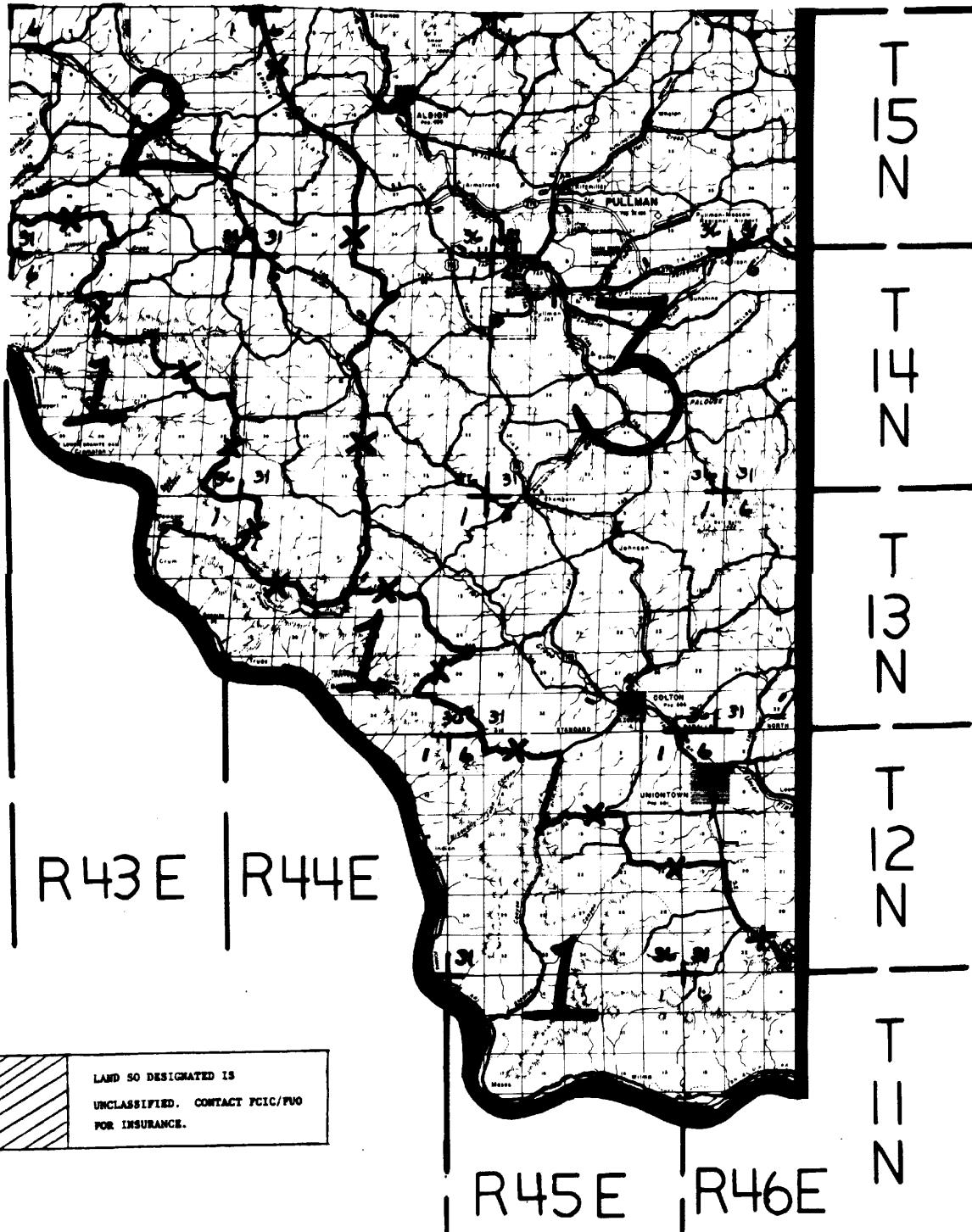
WHITMAN COUNTY
WASHINGTON
53-075

SECTIONED NUMBER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



ATTACHES TO SHEET 4



WHITMAN COUNTY WASHINGTON 53-075

FCI-33 DETERMINED YIELD AND RATE MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) PEAS YEAR 88

CROP(S) _____ YEAR 88

J.R. Burcham 10/30/87 5 of 5
(APPROVED) (DATE) (MAP NO.)

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

