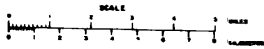


T 44 N
T 43 N
T 42 N
T 41 N
T 40 N
T 39 N
T 38 N
T 37 N

LATAH COUNTY IDAHO

16-057



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60

LAND IS DESIGNATED AS
UNCLASSIFIED. CONTACT FCI/FCR
FOR DETERMINATION.

FCI-33 CROP INSURANCE ACTUARIAL MAP

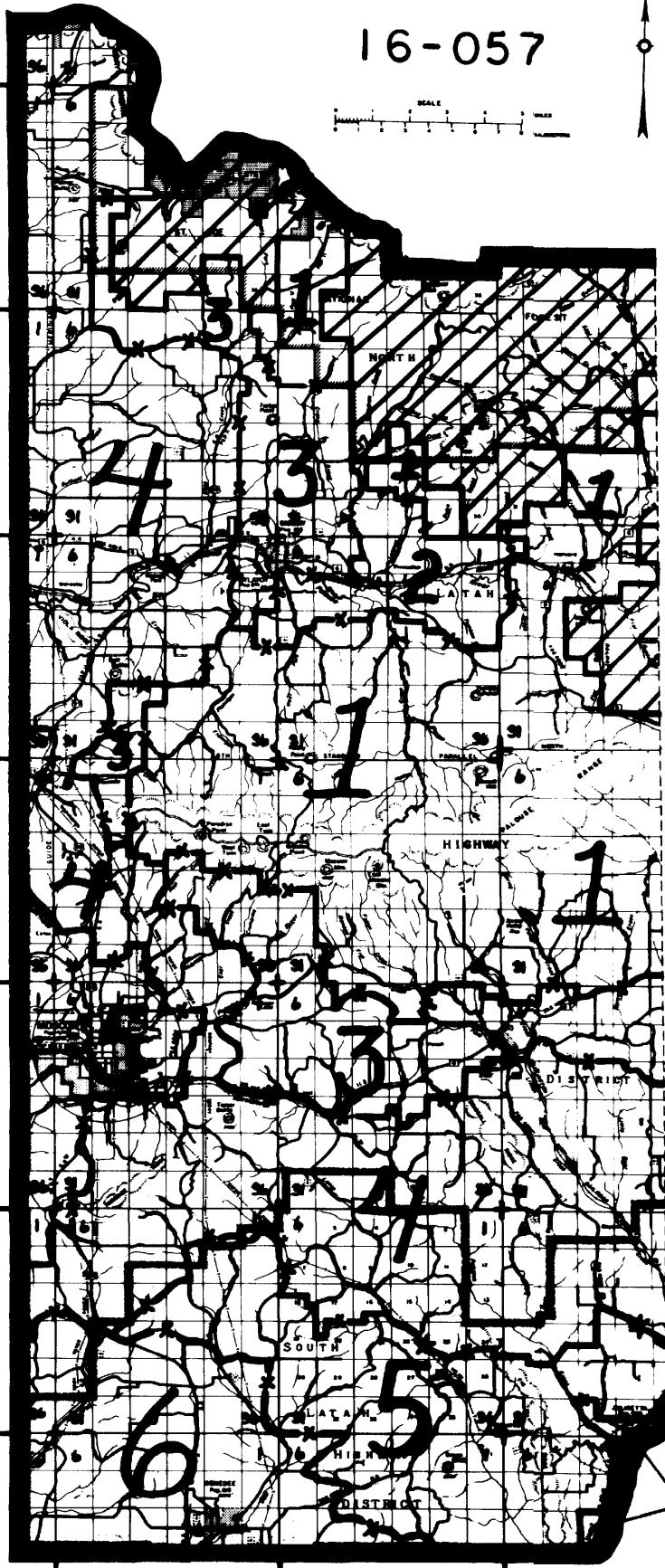
Areas shown on this map, subject to any exception included on a supplemental form, are effective for the following crops beginning with the crop year shown and remain in effect until superseded.

CROPS Peas YEAR 1988

CROPS _____ YEAR _____

David L. Brown 10/24/87 2 of 3
(APPROVED) (DATE) (MAP NO.)

FCI-33 DETERMINED YIELD AND RATE MAP



R 6 W

R 5 W

R 4 W

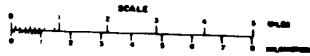
R 3 W

ATTACHES TO SHEET 3

LATAH COUNTY IDAHO

16-057

SECTIONIZED TOWNSHIP					
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



T
43
N

T
42
N

T
41
N

T
40
N

T
39
N

T
38
N

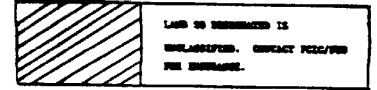
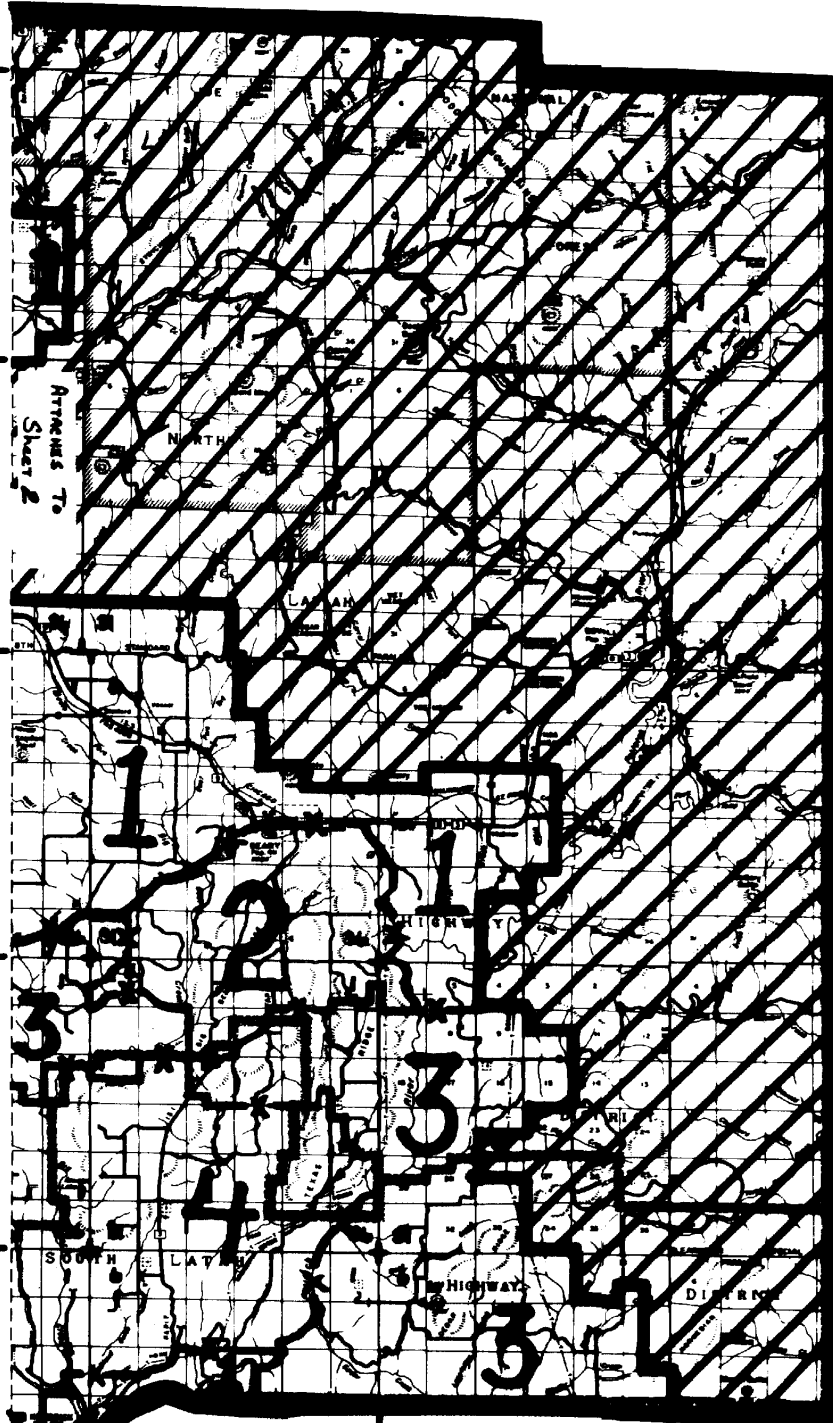
5

R3W

R2W

R1W

R1E



FCI-33 CROP INSURANCE ACTUAL MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded.

CROPS: Peas YEAR: 1997

CROPS: _____ YEAR: _____

David L. Hume 10/20/97 3 of 3
(APPROVED) (DATE) (MAP NO.)

FCI-33 DETERMINED YIELD AND RATE MAP