



JEFFERSON COUNTY  
IDAHO

16-051

FCI-33  
DETERMINED YIELD MAP

Areas shown on this map, subject to any exception included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) PEAS YEAR 88

CROP(S) POTATO YEAR 88

J.R. Buchanan 10/30/87 3 of 3  
(APPROVED) (DATE) (MAP NO.)

|    |    |    |    |    |
|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 |



LAND SO DESIGNATED IS  
UNCLASSIFIED. CONTACT FCIC/FUC  
FOR INSURANCE.

Attaches to Sheet 1

