

LAND SO DESIGNATED IS
UNCLASSIFIED. CONTACT FCIC/FUD
FOR INSURANCE.

SECTIONIZED TOWNSHIP					
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

FRANKLIN COUNTY
IDAHO
16-041

FCI-33, CROP INSURANCE ACTUARIAL MAP

Areas shown on this map, subject to any exceptions included on a supplement hereto, are effective for the following crop(s) beginning with the crop year shown and remain in effect until superseded:

CROP(S) Safflower YEAR '90

CROP(S) _____ YEAR _____

J.R. Sundeen 07/28/89 2 of 2
(APPROVED) (DATE) (MAP NO.)

