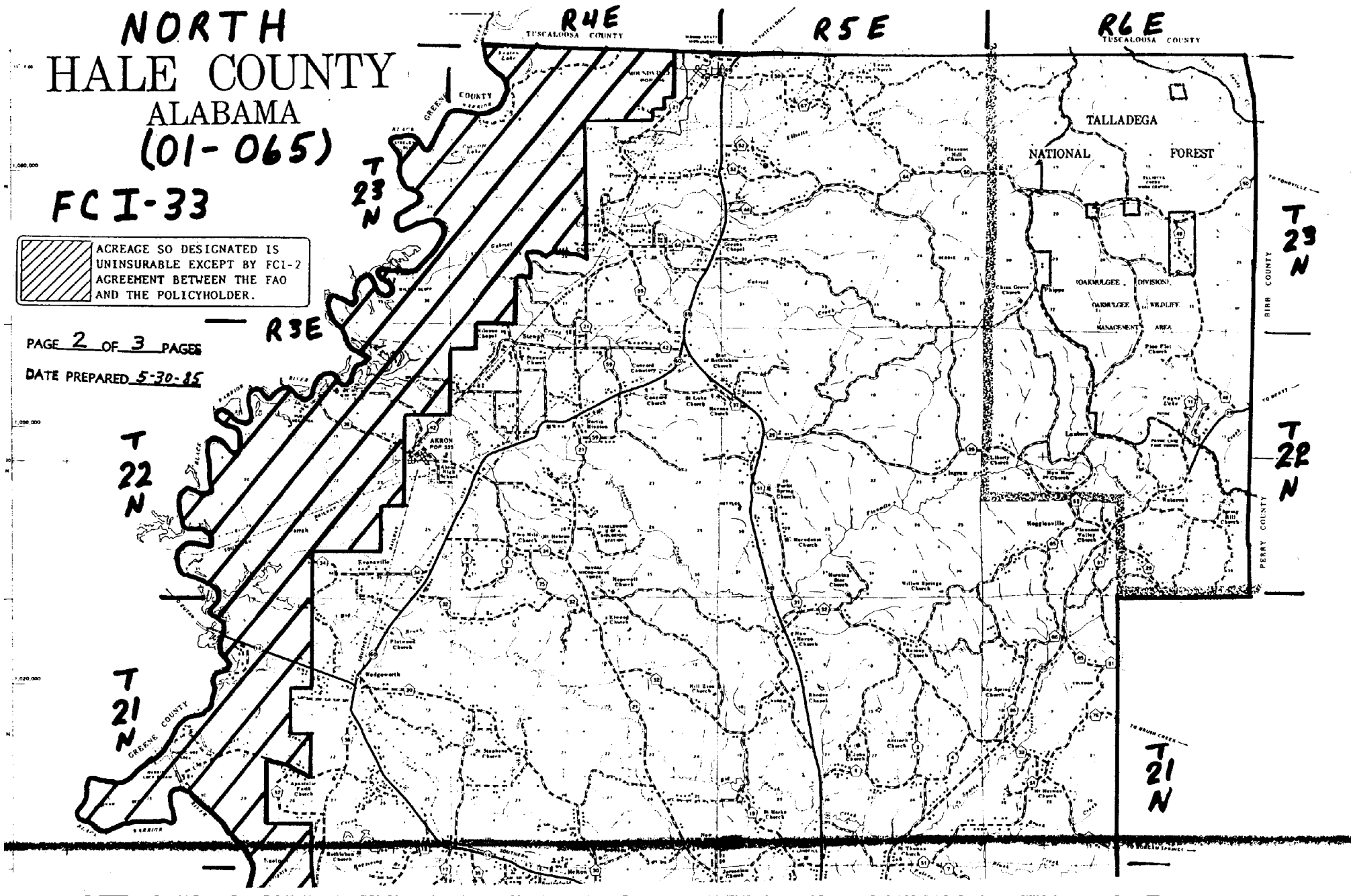
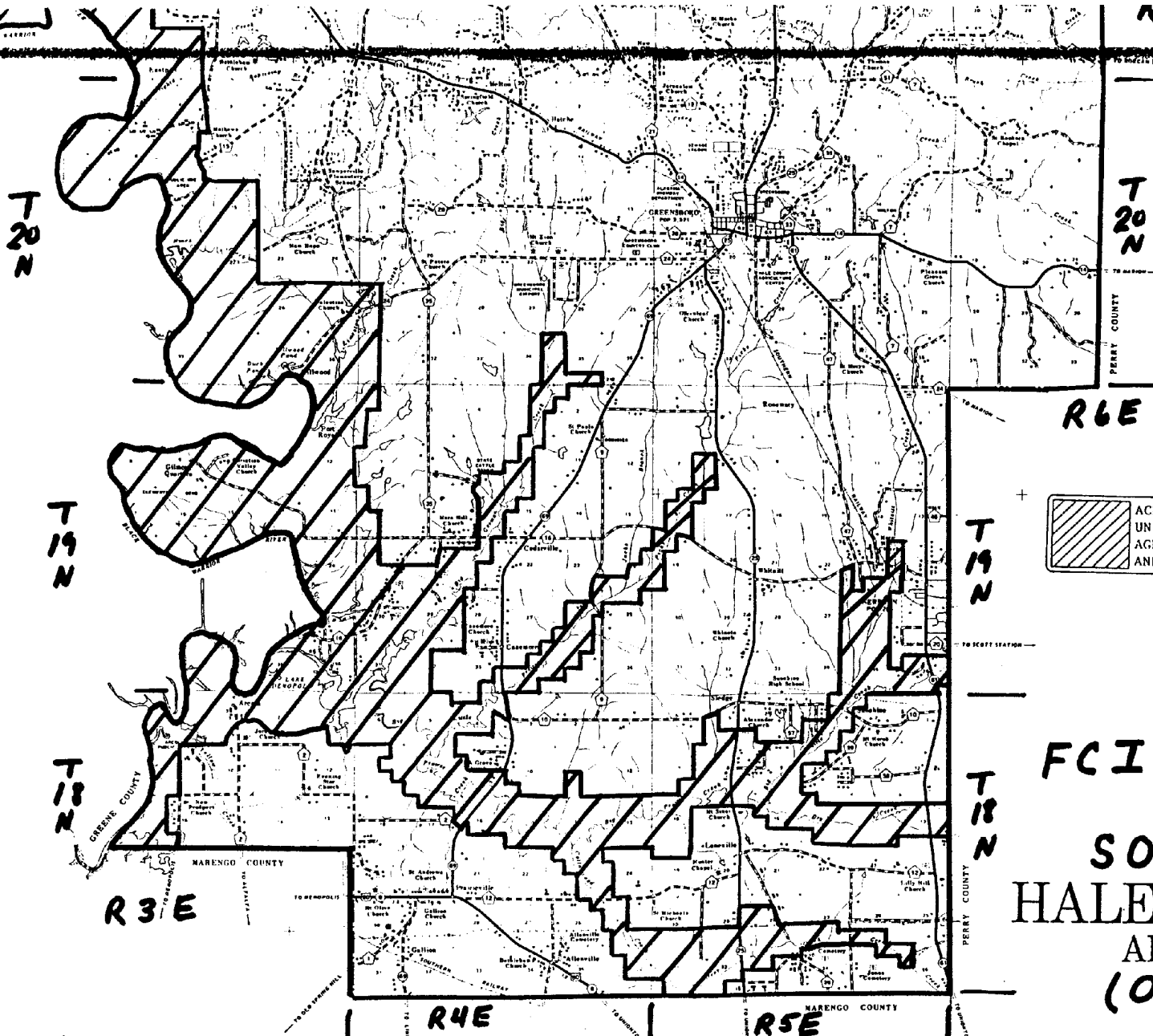


FC I-33

PAGE 2 OF 3 PAGES

DATE PREPARED 5-30-85





ACREAGE SO DESIGNATED IS
UNINSURABLE EXCEPT BY FCI-2
AGREEMENT BETWEEN THE FAO
AND THE POLICYHOLDER.

FCI-33

PAGE 3 OF 3 PAGES
DATE PREPARED 5-30-85

**SOUTH
HALE COUNTY
ALABAMA
(01-065)**